

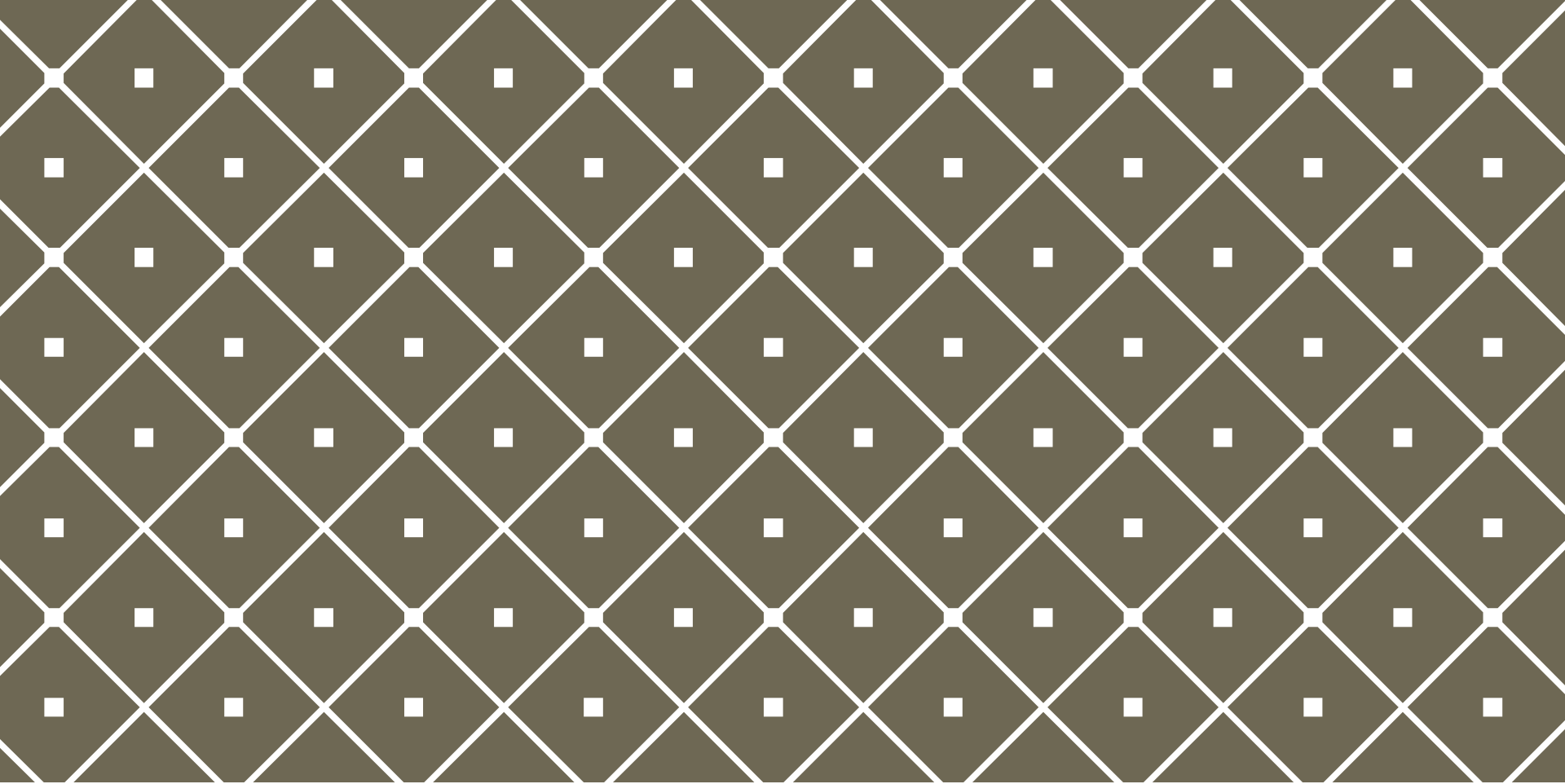
# PARTICIPIAL ORIENTATION FROM A CROSS-LINGUISTIC PERSPECTIVE

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# OUTLINE OF THE TALK

- Introduction
  - Defining participles
  - Data
- Participial orientation
  - Concept
  - Examples & analysis
- Summary and conclusions



# INTRODUCTION

Part I

# DEFINING PARTICIPLES

Non-finite verb forms that can be employed for adnominal modification:

RUSSIAN (Indo-European > Slavic, Russia; personal knowledge)

*devočk-a*            [*piš-ušč-aja*]            *pis'm-o*  
girl(F)-NOM.SG    write-PTCP.PRS.ACT-F.NOM.SG    letter(N)-NOM.SG  
'the girl [**writing** a letter]'

*pis'm-o*            [*na-pisa-nn-oe*]            *devočk-oj*  
letter(N)-NOM.SG    PFV-write-PTCP.PST.PASS-N.NOM.SG    girl(F)-INS.SG  
'the letter [**written** by the girl]'

# DEFINITION IN MORE DETAIL

- Predicate of a relative clause
  - ability to have verbal valence
- Locus of subordination marking
  - no additional markers needed to introduce a relative clause
- Verb form
  - morphological (not phrasal) expression  $\Rightarrow$  selective markers
  - word-class-changing inflection (not derivation)  $\Rightarrow$  participle  $\neq$  deverbal adjective
- Non-finite
  - deviation that a verb form exhibits from the prototypical predicate of an independent clause in a given language ( $\approx$  deranking, cf. Stassen 1985)

# MULTIFUNCTIONAL FORMS

- “Non-finite verb forms that **can** be employed for adnominal modification”
  - *The note was addressed to the girl [**sitting** in the back row].* ⇒ **participle?**
  - *During my first years in college, I mostly read comics [**sitting** in the back row].* ⇒ **converb?**
  - *I hate [**sitting** in the back row], because I can't see anything from there.* ⇒ **action nominal (nominalization)?**
- Predicates of independent sentences (Kalinina 2001)

NANAI (Tungusic, Russia; fieldnotes)

[*si niru-xə-si*]                      *daŋsa-wa*    *mi*    *xola-xam-bi*  
2SG write-PTCP.PST-POSS.2SG book-ACC    1SG    read-PTCP.PST-POSS.1SG  
'I have read a book that you had written'

# PARTICIPLES & NOMINALIZATIONS

CHANTYAL (Sino-Tibetan > Bodic, Nepal; Noonan 1997: 375–378)

[*gay-ye* *sya* *ca-si-wa*] *mənchi* (participle)  
cow-GEN meat eat-ANT-NMZ person  
'the person who ate beef'

[*nhi-i* *them-əŋ* *pali-ri* *mi* *phur-si-wa* *puttə*  
we-GEN house-LOC veranda-LOC fire blow-ANT-NMZ smoke+rising  
*dhwāl* *wurə-wa*] *māra-i* (action nominalization)  
smoke fly-NMZ see-PFV  
'We saw a fire set and smoke rising on the veranda of our house.'

*na-sə* [*capa* *ca-wa-ra*] *kwi* *pin-ji* (participant nominalization)  
I-ERG meal eat-NMZ-DAT water give-PFV  
'I gave water to the one who was eating.'

# THE CHICKEN OR THE EGG?

- Substantivized participle (headless relative clause) ⇒ participant nominalization  
*[Toukokuussa syntyneet] ovat leikkisiä, huumorintajuisia ja hauskoja.*  
'(Those) born in May are playful, enjoyable, and with a sense of humor.'  
(fi.what-character-are-you.com)
- Action/participant nominalization juxtaposed to a noun ⇒ relative clause

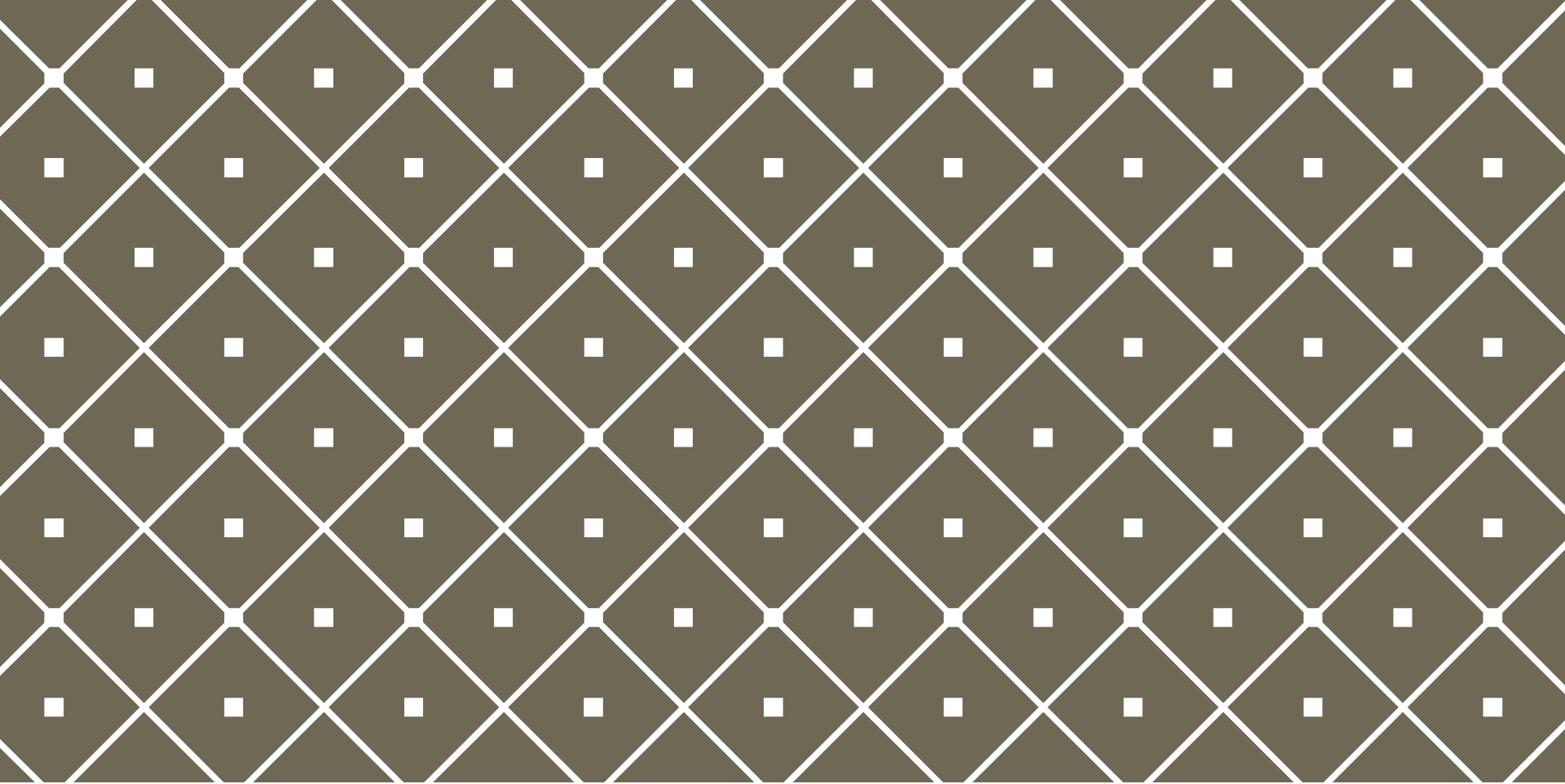
**GARO (Sino-Tibetan > Bodo-Garo, India; Burling 2004: 134)**

*[pi-sa-ming a-ti-cha re-ang-gipa] mande*  
child-with market-LOC go-NMZ person  
'the man who went to the market with the child'



# DATA

- At least one language per genus
  - genus = level of classification comparable in time depth ( $\approx$  3500–4000) across language families all around the world (Dryer 1989, Dryer & Haspelmath 2013), e.g. Slavic, Finnic, Mongolic, Semitic
- Types of data
  - descriptive grammars
  - books and articles on participles or related phenomena in individual languages or language families
  - typological books and articles on relative clauses, nominalizations and non-finiteness
  - personal fieldwork data and help from language experts
- Sample: more than 150 languages that have participles



# PARTICIPIAL ORIENTATION

Part II

# PARTICIPIAL ORIENTATION

## Inherent orientation

**ACTIVE**



**PASSIVE**



## Contextual orientation

**CONTEXTUALLY  
ORIENTED**





# PARTICIPIAL ORIENTATION: CONTEXTUAL

KALMYK (Mongolic, Russia)

[*bičəg*    *bič-žä-sən*]                      *küükə-n*  
letter      write-PROG-PTCP.PST      girl-EXT  
'the girl **who** is writing a letter' (Agent)

[*küük-n-ä*                      *bič-žä-sən*]                      *bičəg*  
girl-EXT-GEN      write-PROG-PTCP.PST      letter  
'the letter **which** the girl is writing' (Patient)

[*küük-n-ä*                      *bičəg*                      *bič-žä-sən*]                      *širä*  
girl-EXT-GEN      letter                      write-PROG-PTCP.PST      desk  
'the desk **at which** the girl is writing a letter' (Locative)

# PARTICIPIAL ORIENTATION: QUESTIONS

- Are active/passive participles similar across languages?
- Towards which participants can a participle be inherently oriented?
- What are the limits of contextual orientation?
- How can we explain different types of orientation?

# ACTIVE & PASSIVE: ALWAYS TOGETHER?

- Active without passive

KOBON (Trans-New Guinea > Madang, Papua New Guinea; Davies 1989: 31)

*Yad Hab Hautamö [siŋib ñig ñiŋ-eb] bi.*  
1SG Hab Hautamö greens water eat-NMZ/ADJR man  
'I am a man from Hab Hautamö who drinks cabbage water.'

- Passive without active

NIAS (Austronesian > Northwest Sumatra-Barrier Islands, Indonesia; Brown 2001: 420)

*U-fake zekhula [ni-rökhi-nia].*  
1SG.REAL-use coconut:MUT PTCP.PASS-grate-3SG.POSS  
'I used the coconut she grated.'

# HOW PASSIVE ARE PASSIVE PARTICIPLES?

- Prototypical passive: Agent is peripheral and may be omitted (Dixon & Aikhenvald 2000: 7)
- Passive participles sometimes require the Agent to be expressed
  - Finnish (Passive participles vs. Agentive participle)
  - Nias (Human Agents have to be expressed)



# AGENTIVE PARTICIPLES

URARINA (Urarina, Peru; Olawsky 2006: 162)

[*katça rela-era*] *eene*  
man teach-NMZ.A woman  
'a woman who teaches people'

MATSES (Panoan, Brazil, Fleck 2003: 317)

Tense-based ergativity split:

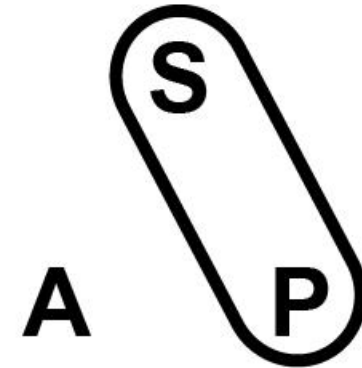
Present, future, generic → active participles (A, S)  
Recent past → agentive participles (A)

S

Ⓐ

P

# ABSOLUTIVE PARTICIPLES



- Ergative languages

KORYAK (Chukotko-Kamchatkan, Russia; Kurebito 2011: 28–29)

*əccaj-∅* [ *jaja-k* *ŋajqətva-jo-lqəl-∅* ]  
ant-ABS.SG house-LOC clean-NMZ-NOMFUT-ABS.SG

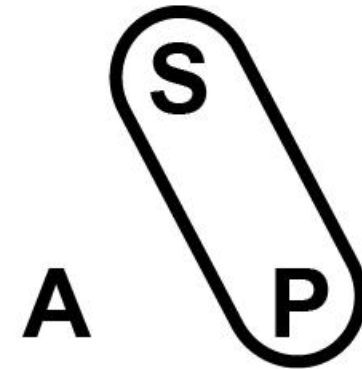
*pəce* *ajm-e-∅*  
first go.to.fetch.water-PFV-3SG.S

‘The ant who is supposed to clean at home has gone for water.’

*kalikal* [ *akmec-co-lqəl-∅* ]  
book.ABS.SG buy-NMZ-NOMFUT-ABS.SG

‘the book which someone intends to buy’

# ABSOLUTIVE PARTICIPLES



- Accusative languages

BENG (Eastern Mande; Côte d'Ivoire; Serdobolskaya & Paperno 2006: 6)

*ŋ-ó*      [*zr̥j̥*]      [*kásié-lɛ̃*]      *lú.*  
1SG-STAT    corn      fry-NZR      buy  
'I'll buy some fried corn.'

[*ŋ̄*    *gā*    *wī-lɛ̃*]      *ó*      *ŋ̄*      *sɛ̃*  
1SG foot    swell-NZR    3SG:PST    1SG      ache  
'My swollen foot ached.'

# WHY ABSOLUTIVE?

- S/P orientation is attested in **resultative participles** (Haspelmath 1994)
  - *an apple eaten by John // a rotten apple, a fallen leaf*
  - *\*a danced boy* ('a boy who danced')

⇒ Absolute participles are oriented towards the **most affected participant**

- Fox (1987): **Absolute Hypothesis**
  - S/P relatives have a special discourse function of introducing new participants
  - most commonly relativized participants in a corpus of English texts (cf. also Krapivina 2007 for Russian)
- Absolute participles are oriented towards the **most relativizable participants**

# INSTRUMENTAL ORIENTATION

- Participle oriented towards an instrumental participant

NORTHERN QIANG (Sino-Tibetan > Qiangic, China; Huang 2008: 196)

*tse:*      [*pies*    *khukhu-s*]    *xtʂepi*    *ŋuə*  
that:CL    meat    slice-NMZ    knife    COP  
'That is the knife that is used to slice meat.'

# LOCATIVE ORIENTATION

- Participle oriented towards a locative participant

WARIHIO (Uto-Aztecan > Tarahumaran, Mexico; Félix Armendáriz 2005: 97)

*kahóni* [no'ó      *mačipa-ri-áči*      *anío*]  
box      1SG.NS      take.out-PFV-NMZ.LOC      ring  
'the box that I took the ring out of'

# INHERENT ORIENTATION: SUMMARY

- Orientation towards core participants
  - Active participles (S/A)
  - Passive participles (P)
  - Absolute participles (S/P)
  - Agentive participles (A)
- Orientation towards non-core participants
  - Instrumental participles
  - Locative participles

# CONTEXTUAL ORIENTATION

- Orientation towards any participant up to a certain point:

**Subject > Direct Object > Indirect Object > Oblique > Possessor**

(Accessibility Hierarchy, originally Keenan & Comrie 1977)

- up to the Indirect Object
  - Coahuilteco (Coahuiltecan, Mexico; Troike 2010)
- up to the Oblique
  - Imbabura Quechua (Quechuan, Ecuador; Cole 1985)
- up to the Possessor
  - Savosavo (Solomons East Papuan, Solomon Islands; Wegener 2012)



# RESUMPTIVE ELEMENTS

- Lower positions of the Accessibility Hierarchy

KALMYK (Mongolic, Russia; fieldnotes)

*kuuxəni-də* [mini suu-xə] *stul av-ad irə-Ø*  
kitchen-DAT 1SG.GEN sit-PTCP.FUT chair take-CNV.ANT come-IMP  
'Bring the chair on which I am going to sit to the kitchen.'

[*dotrə-ni* määčə kevt-sən] *avdər orə-n dor bää-nä*  
inside-POSS.3 ball lie-PTCP.PST chest bed-EXT under be-PRS  
'The chest in which there is a ball is under the bed.'

# RESTRICTED CONTEXTUAL ORIENTATION

**Non-subject participles** (orientation towards any non-subject participant):

- **Modern Standard Arabic (Afro-Asiatic > Semitic; Doron & Reintges 2005)**
- **Tümpisa Shoshone (Uto-Aztecan > Numic, United States; Dayley 1989)**
- **Meadow Mari (Uralic > Mari, Russia; Brykina & Aralova 2012)**

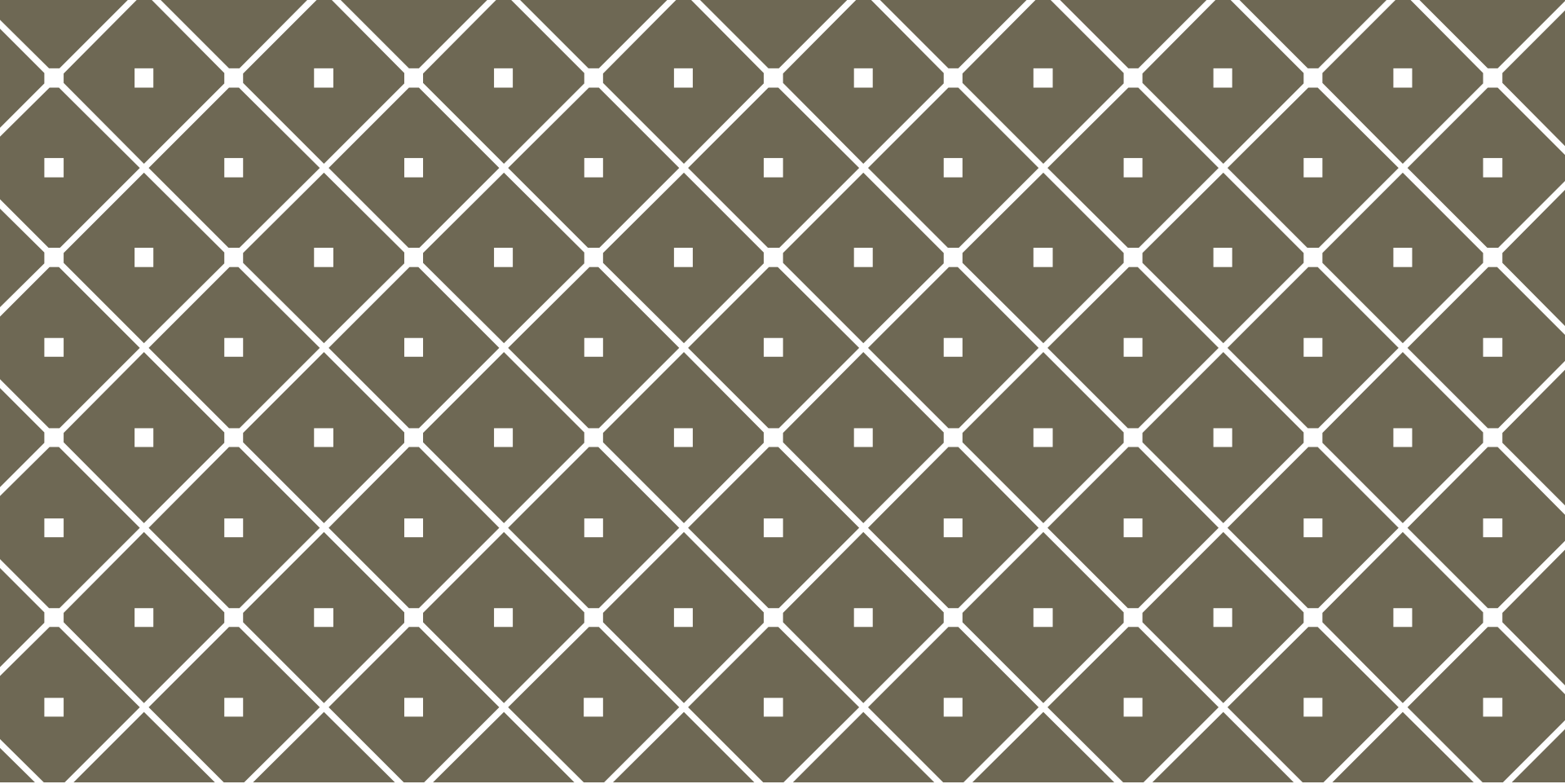
# MEADOW MARI: S/A VS. OTHERS

*Me [korn-əm sajən pal-əše] šoför de-ne mutlan-ena.*  
we way-ACC well know-PTCP.ACT driver near-INESS talk-PRS.1PL  
'We are talking to the driver who knows the way well.'

*[Təj-ən kuč'-əmo] kugu kol-et peš tamle.*  
you(SG)-GEN catch-NMZ big fish-POSS.2SG very delicious  
'The big fish that you caught is very delicious.'

*[Saša-n košt-mo] pölem — məj-ən pört-em.*  
Sasha-GEN enter-NMZ room I-GEN house-POSS.1SG  
'The room into which Sasha entered is my home.'

*[Saša-n ukš-əm püč'k-ən nal-me] pušenje košk-en.*  
Sasha-GEN branch-ACC break-CNV take-NMZ tree dry.up-PRT  
'The tree whose branch Sasha broke has dried up.'



# SUMMARY AND CONCLUSIONS

Part III

# SUMMARY: TYPES OF PARTICIPLES

- Contextually oriented
- Structurally oriented (inherently)
  - Active & Passive in Accusative languages
  - Absolutive & Agentive in Ergative languages
- Semantically oriented (inherently)
  - Agentive participles
  - Instrumental participles
  - Locative participles
- Pragmatically oriented (inherently)
  - Absolutive participles in Accusative languages

# TYPES OF ORIENTATION

- **Structural**
  - Active participles
  - Passive participles
- **Semantic: Free (contextual orientation)**
  - Multifunctional participles (|| action nominalizations)
- **Semantic: Fixed (inherent orientation)**
  - Agentive participles ( || agent nominalizations)
  - Instrumental participles ( || instrumental nominalizations)
  - Locative participles ( || locative nominalizations)
- **Pragmatic**
  - Absolutive participles (structural orientation in Ergative languages?)

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# EXTENDED ACTIVE ORIENTATION

- Subject + Possessor of the Subject

MARICOPA (Hokan > Yuman, United States; Gordon 1986: 259)

[*sny'ak e'e ku-hmaaly-sh*] *ny-wik-k*  
woman hair REL-white-SUBJ 3/1-help-REAL  
'The woman with the white hair helped me.' (Possessor)

[*sny'ak e'e ku-hmaaly-sh*] *sily-k*  
woman hair REL-white-SUBJ fall-REAL  
'The woman's white hair is falling out.' (Subject)

# EXTENDED PASSIVE ORIENTATION

- Passive participle + applicative marker

MUNA (Austronesian > Celebic, Indonesia; van den Berg 1989: 234, 176)

*sau* [ *ni-bhogha-mu* ]                      *no-wolo-mo*  
wood   PTCP.PASS-chop-your              3SG.REAL-finish-PFV  
'The wood that you have chopped has been used up.'

*ae-ghome-ghoo*              *sabo*  
1SG.REAL-wash-IO              soap  
'I wash with soap.'

*aitu-ha-e-mo*   *polulu* [ *ne-bhogha-ghoo-no*   *sau* ]  
that-HA-it-PFV   axe              PTCP.PASS-chop-IO-his   wood  
'That is the axe with which he has chopped the wood.'